



Notice is hereby given that the Board of Commissioners, Carbon County, State of Utah, will hold a Regular Public Meeting in the Commission Room of the Courthouse Building, 120 East Main, Price, Utah, Commencing at 4:30 PM, on Wednesday June 15, 2005.

AGENDA

- 1) Approval of Minutes
- 2) Business License Review
- 3) Entering private property to clean-out washes in Spring Glen.
- 4) Open sealed bids for 2005 long bed pick-up truck -- Road Department
- 5) Open sealed bids for 27 ton equipment trailer -- Road Department
- 6) Discussion and possible approval of policy requiring Commission approval to hire temporary and other governmental employment placements to work for County.
- 7) Youth Commission
- 8) Follow-up from prior discussions on 9 Mile Road encroachment issues and locked gates at cattle guards and possible decision to take necessary legal action - S. Burge, R. Sacco, G. Strate
- 9) 2005 Grant - Mosquito Control Funds \$10,000.00
- 10) Progress report on Watiss Shooting Facility -- Don Burge
- 11) Coal Creek Road - Removal of gate - Verdis Barker
- 12) Discussion and Possible Approval for land acquisition by McEvoy's.
- 13) Rotate Commission Chair effective July 1, 2005
- 14) Update on Carbonville Road Project - B. Krompel
- 15) Personnel issue with possible executive session.

A copy of this notice was faxed to the Sun Advocate, a newspaper of general circulation within Carbon County and Radio Station KOAL.

Robert P. Pero, County Clerk

In compliance with the Americans with Disabilities Act, persons needing auxiliary services for these meetings should call the Carbon County Commission Office at (435)636-3226 at least 24 hours prior to meeting.

CLERK'S CERTIFICATE OF COMPLIANCE WITH OPEN MEETING LAW

STATE OF UTAH)
 ss.
COUNTY OF CARBON)

I, Robert P. Pero, the duly qualified Clerk of Carbon County, hereby certify that pursuant to Utah Code Annotated Section 52-4-6 (1953), as amended, I personally posted at the Carbon County Courthouse Building, Price, Utah, at least 24 hours prior to the meeting time, written notice of the meeting of the Carbon County Board of Commissioners to be held at the Carbon County Courthouse Building, 120 East Main Street, Price, Utah on . I further certify that a copy of said Notice of meeting was faxed to the Sun Advocate and Radio Station KOAL.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the official seal of Carbon County this _____ day of _____, 2004.

Robert P. Pero, County Clerk/Auditor